Helena Zeweri [helena.zeweri@gmail.com] received her MA from New York University's Graduate School of Arts and Sciences' Near Eastern Studies Program and completed her undergraduate studies in Middle Eastern and Asian languages and cultures and political science at Columbia University, New York, NY. Ms. Zeweri works as assistant research scholar at New York University's Center for Dialogues, a non-profit organization designed to promote a multidimensional dialogue on how to promote better political, social, and cultural relations among Muslim-majority countries/communities, and the US and Western Europe. She serves as director of research at Femin Iithad, an organization that provides critical analyses of scholarship on gender constructions and the theological and practical interpretations and applications of Islamic law to grassroots organizations seeking to increase women's agency in various Muslim-majority contexts. Ms. Zeweri plans to pursue a doctorate in sociocultural anthropology, while her current research interests focus on the politics of articulating ethnic, racial, gendered, class, and other types of identity within the Afghan diaspora, and examining how such identifications can be understood within the context of multiculturalism discourses in the US. Her paper at this conference is based on a fourmonth ethnographic study, which explores how Afghan Americans in various parts of New York articulate criteria for "Afghanness," and how such criteria can be understood as the performance of identities by the diasporic subject and the shifting nature of diasporic group boundaries. In fall 2010, in addition to presenting at various conferences in the US and abroad, Ms. Zeweri has forthcoming entries on Afghan Americans in the Encyclopedia of Asian-American Folklore and Folklife (Greenwood Press, forthcoming December 2010).