

Amina Jamal [amina.jamal@ryerson.ca] is assistant professor of sociology at Ryerson University, Toronto, Canada. She teaches courses in social theory, race and ethnicity, and Women and Islam. She situates her teaching and research within transnational feminist practices, as part of ongoing theoretical and political attempts to discern and problematize new forms of citizen-subjects that are related to the complex interplay of gender, race, religion and sexuality with changing global economic, political and cultural relations. Her work seeks to demonstrate that contemporary processes of neo-liberal economics, nation-state reconfigurations, capitalist globalization imperatives, and new forms of patriarchal power are not simply contexts, but rather constitutive, through appropriation, resistance and negotiation, in the formation of emergent politico-cultural subjects whether *feminist* or *fundamentalist*. Dr. Jamal's work has been published in *Signs*, *Meridians*, *Feminist Review* and the *Journal of Middle Eastern Women's Studies* (forthcoming). She is completing a manuscript based on two years of research with women activists of the Jamaat-e-Islami in Pakistan. This work titled: *Appropriations of Islam and Modernity in the Politics of Jamaat-e-Islami Women in Pakistan* investigates the significant role of women which is often overlooked in feminist scholarship on Islamic fundamentalism. The study maps the ways in which Jamaat-e-Islami women engage the developing, highly gendered, global-local civil society in Pakistan to profess a new engagement with modernity that hinges on challenging the activist claims of the women's movement, the developmental claims of the NGO movement and the modernizing claims of the nation-state. This ethnographic and textual study of Jamaat-e-Islami women seeks to provide a much needed South Asian perspective to the otherwise useful studies of Islamist women in Egypt, Iran and other Muslim societies.